

GEORGE WASHINGTON  
CLIFT AND AMANDA  
CAROLINE FAUSCETT CLIFT



George Washington Clift was a son of George Washington Clift Sr. and Lovia Farley.

Born February 24, 1817 in Saunec Town, White County, Illinois.

Married Amanda Caroline Fauscett, July 9, 1844.

Died September 5, 1895 in Midway.

Amanda Caroline Fauscett, daughter of John Fauscett and Margaret Smith Fauscett.

Born Aug. 8, 1827 at Duck River, Murray County, Tennessee.

Married George Washington Clift, Jr.

Died July 11, 1906 in Midway.

BEAUTIFUL UPON THE MOUNTAINS

George W. Clift and two of his brothers went to New York to begin life for themselves. They became separated in the new territory and never met again. The report was that the brothers went to California in the Gold Rush. George was baptized in the Mormon Church, Feb. 12, 1840 by Zenos H. Gurley and Y. Ramoth in Hancock County, Illinois. He started for Salt Lake City in June 1850 but stopped in Council Bluffs for a number of years. His company arrived in Salt Lake City, Oct. 5, 1860. He and his family attended Conference Oct. 6, and moved on to Provo the next day. April 27, 1863 he moved his family to Provo Valley and settled in the Upper Settlement on Snake Creek. Mr. Clift was a member of Joseph Smith's body guard and was an Indian War veteran.

When Mrs. Clift was three years old her family moved to Illinois, from there to Missouri where she was baptized. Her father was a member of Zion's Camp. She and her parents endured the persecutions of the Saints in Missouri. They returned to Illinois where she was married to George W. Clift. To them were born eleven children:

William died in youth

Mrs. Joseph (Eliza J.) Phelps

Mrs. Ira N. (Ellen F.) Jacobs

George A. married Sarah Henrietta Alexander

Mrs. Jesse (Amanda Jane) McCarrell

Mrs. David (Alzina) Marchant

John E. married Laura Watkins

Mrs. John (Mary M.) Watkins Jr.

Mrs. William John (Madora) Wilson

Mrs. Joseph (Vilate Lettie) Steven

Francis married Cecil Williamson.

# HUGH AND JEAN MAITLAND CLOTWORTHY

Hugh Clotworthy was born on the 25th of February, 1827, in Donaghadee Down, Ireland, son of Thomas and Mary Clotworthy. His wife, Jean Maitland, was born on the

The companies of Daniel D. McArthur and Captain Edmunds Ellworth arrived in Salt Lake Valley at the same time, September 26, 1856. They were met and welcomed by the First Presidency of the Church, a brass band, a company of lancers, and a large concourse of people.

PLACES: Sharon, Windsor, Vt.  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_

HUSBAND'S OTHER WIVES \_\_\_\_\_

HUGH AND JEAN MAITLAND  
CLOTWORTHY

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WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_

WIFE'S MOTHER \_\_\_\_\_

WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF F TO WHOM
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	
1								----
2								----
3								----
4								----
5								----
6								----
7								----
8								----
9								----
10								----
11								----

SOURCES OF INFORMATION \_\_\_\_\_

OTHER MARRIAGES \_\_\_\_\_

BEAUTIFUL UPON THE MOUNTAINS

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1st of August, 1819, in Beith Ayrshire, Scotland. They made their home in Beith, and the following children were born there: Janette, Mary, Jane, Thomas, Jean, and Margaret.

In the vigor of youth, this young couple embraced the Gospel of The Church of Jesus Christ of Latter-day Saints. Hugh was baptized on the 4th of May, 1849, and ordained a Priest in his native land. His wife, Jean, was baptized in 1852.

On Sunday, March 23, 1856, the Clotworthy family left the British Mission for the land of Zion. They left Liverpool, England, on the ship Enoch Train, with 534 saints, under the direction of James Ferguson. While at sea, the Clotworthys were grief-stricken when their daughter, Jean, became ill, passed away, and was buried at sea. The ship docked at Boston on May 1, 1856. They then journeyed by rail to Iowa City, Iowa. The preparation for the journey took them until June 11, 1856. During this time they built their handcars, made of Iowa hickory oak. They were made to haul 500 pounds of flour, bedding, extra clothing, cooking utensils, and a tent.

The Clotworthy family was assigned to travel under the direction of Daniel D. McArthur. They walked the entire distance of the plains. The hardships Hugh endured while crossing the plains weakened him very much. He was sick most of the distance and suffered until his death.

The companies of Daniel D. McArthur and Captain Edmunds Ellworth arrived in Salt Lake Valley at the same time, September 26, 1856. They were met and welcomed by the First Presidency of the Church, a brass band, a company of lancers, and a large concourse of people.

HEBER BIOGRAPHIES

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After arriving in Salt Lake Valley, they were sent to help settle Spanish Fork. Here their son John was born, January 20, 1858, and on the following August 18, 1858, he passed away. The father died in Spanish Fork, March 20, 1859. He was a kind father, a faithful, diligent worker, and left a firm testimony of the Gospel.

The mother, left with four small children to provide for, moved to Heber Valley. She was the first widow to come into the valley, and located in the old fort. Jean was noted for her beautiful handwork and her art of cooking. She used these skills as a means to provide for her family. She later married Thomas Hicken.

When her son, Thomas, was old enough, he cared for his mother. He built her a small log house on South Main Street, across from where the Wasatch High School is now standing. He continued to care for her in her later life, and she moved into his home. She lived to bury her husband and six of her seven children. Out of her kindness, she cared for part of her motherless grandchildren.

She passed away September 7, 1891, at Heber City, Utah, and was buried in the Heber City Cemetery.

NECESSARY EXPLANATIONS \_\_\_\_\_

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794

FAMILY  
GROUP  
RECORD

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER

HUSBAND'S  
OTHER WIVES

HUSBAND'S  
MOTHER

Husband

Wife

Ward  
Examiners: 1. \_\_\_\_\_  
2. \_\_\_\_\_

Stake or  
Mission

NAME

RELA

FOUF

DATE

B

HUSI

WIFE

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER

WIFE'S OTHER  
HUSBANDS

WIFE'S  
MOTHER

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
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SOURCES OF INFORMATION

OTHER MARRIAGES

NE

CLUFF, Henry, Bishop of the Elk  
horn Ward, Wasatch county, Utah, is  
the son of David Cluff and Betsey Hall,



WIFE

Date and Temple)  
TO HUSBAND

Date and Temple)  
N TO PARENTS

and was born in Nauvoo, Hancock  
county, Ill., Feb. 15, 1812. With his  
parents he moved to Mt. Pisgah, Iowa,  
in 1817, and later to Council Bluffs, Ia.,  
1836, together with his father's lot.  
He migrated to Utah and settled in  
Provo, Utah county. In 1864 he went  
back to the Missouri river for land  
grants. He took an active part in the  
Blackhawk war and other later Indian  
troubles which occurred in the early  
settlement of Utah. In 1865 he mar-  
ried Keziah E. Russell. In 1871 he moved  
from Provo City to Provo valley, set-  
tling on what is known as Cluff's ranch,  
where he still resides. He learned the

LDS Encyc. Vol 1 pp472-8

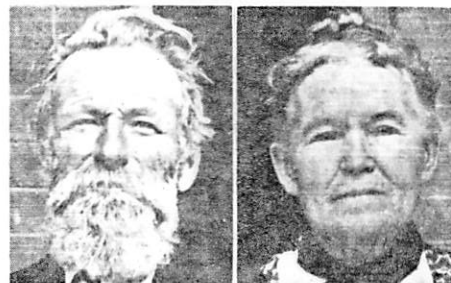
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trade of a cabinet-maker, but for many  
years he has given his attention to  
farming and stockraising. In 1878 he  
was set apart as presiding Elder over  
the Elkhorn branch of the East Heber  
Ward, and in 1899 he was selected and  
set apart as Bishop of the Elkhorn  
Ward under the hands of Apostle  
Francis M. Lyman, with Orson H. Lee  
and Harry Morris as his first and sec-  
ond counselors respectively. He served  
two terms as justice of the peace, and  
was elected a county commissioner in  
Wasatch county, in 1900.

## HENRY AND KEZIA ELIZABETH RUSSELL CLUFF

Henry Cluff, the 10th child of David and Betsey or Elizabeth Hall Cluff, was born 15 Feb. 1843 in Nauvoo, Hancock Co., Illinois. Henry was four years old when his family was driven from Nauvoo but he vividly remembered the persecution of the Saints. He moved west with his parents and as a youth remembered the travels and hardships experienced by the family and



the Saints. In the fall of 1850 the family came to Utah, settling in Provo. In 1862 he learned the cabinet trade with his brothers. In 1864 he went back to Missouri for immigrants. He took an active part in the Black Hawk War and later Indian troubles which occurred in the early settlement of Utah. On 9 Nov. 1865 at the early age of 22 he married Kezia Elizabeth Russell. In 1871 he moved to the Cluff's ranch near Keetley. He gave his attention to farming and stock-raising. He and his brother Joseph made many a hazardous trip through Provo Canyon, cutting roads through snow slides and fording the swollen river at many points. In 1878 he was set apart as Presiding Elder over Elkhorn Branch of East Heber Ward. In 1899 he was set apart as Bishop of Elkhorn Ward under the hands of Apostle Francis M. Lyman with Orson H. Lee and Harry Morris as counselors. He served two terms as Justice of Peace of Elkhorn District and was elected County Commissioner in 1900. For 17 years he gave his time as school trustee and served as musical director of the Branch. He lived at the ranch until about 1910 or 1912 when he and his wife moved back to Provo. His wife died a few years after they moved and he lived alone for 16 years until his death in 1931. He made Salt and Dill pickles that were very good. His granddaughter, Lily C. Provost remembers them so well. She remembers going to see her grandparents when she was two years old and seeing them sitting on the porch as they are in the accompanying photo.

Kezia Elizabeth Russell, daughter of Richard and Hannah Underhill Russell, was born 12 Jan. 1844 in Tithbury, Gloucestershire, England. She was christened in the Church of England but soon after her family joined the LDS Church. The mother died before they left England to come to America and Utah but in 1864 they left their home and came to Utah. The father died on the way

to Utah but the family came on, joining an Aunt and Uncle in Utah living on the Weber River. Kezia obtained employment on a farm where Henry Cluff was laboring. He wooed and won her and they were married on 9 November 1865 in Provo, being sealed later in the Endowment House. Soon after their marriage the young wife was left alone while Henry went to fight in the Black Hawk War. She was not used to the wilds of western America and suffered many hardships. She learned to depend on the Lord to help her through the trying times. She raised a family of 11 children 5 girls and 6 boys. She died at the age of 71 on 16 Jan. 1915 in Provo, they having moved there a few years before her death.

Henry's and Kezia's children were as follows:

1. Ada Leonora born 6 Aug. 1866 at Provo, and was married to George F. Moulton 27 Sept. 1883. She died in 1947.
2. Lilley May born 25 May 1868 in Provo. She was married to George R. Hardman 12 Oct. 1887. She died 19 Oct. 1950.
3. Henry Russell born 3 Dec. 1869 in Provo. He married Fanny Lavina McDonald 2 Oct. 1892 and died 18 June 1958.
4. Evelyn born 14 Aug. 1872 in Wanship, Summit Co., Utah. She married James H. McDonald.
5. Charles Richard born 7 Feb. 1874 at Elkhorn (now Keetley). He married Emma Verona McDonald 16 Oct. 1900. He died 23 June 1954.
6. Hattie born 19 Jan. 1876 at Elkhorn. She drowned when nearly three years old on 13 Oct. 1879.
7. Eleanor born 28 Feb. 1878 at Keetley. She married George Washington 6 Dec. 1898 and Moroni Moulton 11 Aug. 1848. She died 28 Jan. 1955.
8. William David born 24 April 1880 at Keetley. He married Mabel Bates 14 Feb. 1903.
9. Hyrum Frederick born 22 Jan. 1882 at Keetley. He married Maria Margaret Taylor 15 July 1903.
10. John Robert born 24 Nov. 1883 in Provo. He married Myrtle Jones.
11. Albert Edward born 6 Oct. 1885 at Keetley, and died 6 June 1887.



JOSEPH AND PHOEBE  
ELIZABETH BUNNELL CLUFF

Joseph Cluff was one of the first settlers of Center Creek. He was the sixth child of David and Betsey or Elizabeth Hall Cluff born in Willoughby, Geauga County, Ohio, on 11 Jan. 1834. He journeyed with his parents to Kirtland, Nauvoo and finally to

*Pioneer  
Homesteader  
Stock Raiser  
Missionary*

the West and Utah. He came to Utah with Blair, Williams and Company, as a teamster arriving in Salt Lake one month before his parents who came on 4 Oct. 1850. They settled in Provo where Joseph helped his father and brothers. On 28 April 1857 he married Phoebe Elizabeth Bunnell. The small farm which Joseph owned in Provo was not adequate and instead of renting, he moved with his family to settle Center Creek in 1861, where there was plenty of Government land subject to entry. In 1866 when the "Black Hawk War" broke out Brigham Young advised the people to move to larger settlements and they returned to Provo. After the war he and his brother Henry leased a farm north of Heber from Thomas Ross. They left their families in Provo and left for Heber. There was no open road through Provo Canyon and they had to shovel snow from slides to get through, finally arriving at the farm and put in crops early, which paid off. They had many harrowing experiences crossing the swollen river at Charleston. The brothers had a good crop when other crops were destroyed. In 1867 David Cluff Sr. called his boys together to cooperate in the ranch and stock-raising enterprises. They decided to go to Ross' Hollow and Joseph was chosen manager. This place was later called "Cluff's Ranch" and was located where Keetley now is. Joseph was a student of the Book of Mormon and Doctrine and Covenants and gave lectures in Heber and Kamas on the historical and geographical parts of the Nephite Record. The Cluffs fenced the meadow land and built onto the log house. Father Cluff after 43 years as a shipbuilder in New Hampshire was very good at hewing logs with a broadax. Joseph went to the Eastern States on a mission and upon his return sold his interest in the ranch to William Wallace and Henry, his brothers. He moved to Central, Graham Co., Arizona where he died 4 June 1914.

Joseph's wife Phoebe, a daughter of David Edwin and Sallie Heller Conrad Bunnell, was born 5 July 1841 in Brownstown, Wayne Co., Michigan. Her parents became converts to the Gospel and were baptized in 1840. The family moved to Nauvoo where her father assisted in the erection of the Nauvoo Temple in which they received their endowments. Phoebe was but an infant when the Prophet Joseph Smith was martyred but it affected her life because the family was persecuted along with the other Saints and

they abandoned their home and moved to Iowa. Here the family struggled to get means to join the Saints in the Rocky Mountains. Her father was a house carpenter and helped build up the communities where they lived before and after coming to Utah. They came to Utah on the 6th of Oct. 1852 in the J. C. Snow Company and then went to Provo to live. Phoebe had a lot of faith and was a good wife and mother. She went with her husband and other members of the Cluff family to Arizona where she died 9 Aug. 1914. Joseph and Phoebe were the parents of nine children as follows: 1. Joseph Edwin, born 6 Feb. 1858 in Provo. He married Elizabeth D. Moody 14 May 1884. He died 22 April 1920 at Central, Arizona. 2. David William, born 6 Sept. 1859 in Provo. He married Sarah Elda Mattice. He died 6 April 1917 at Thatcher, Arizona. 3. Joanna E., born 5 Jan. 1862. 4. Alpharetta R., born 25 Sept. 1866. 5. Emma L., born 2 Jan. 1868. 6. Warren Lafayette, born 23 April 1871. 7. Clarissa V., born 10 March 1874. 8. Romaria O., born 5 Jan. 1877. 9. Benjamin Franklin, born 29 April 1880 and married Rhoda Isabella Blain 11 Oct. 1905. He died in Central, Arizona 23 July 1935.

EDWARD D. CLYDE AND  
CLARA ALEXANDER CLYDE



Edward D. Clyde was born Sept. 19, 1864, at Heber, Utah, a son of George Washington and Jane McDonald Clyde who were among the first settlers of Wasatch County.

His life was spent in Wasatch, except about five years spent in the Irish and Eastern states mission, in Ireland 1885-1887 and in the east from 1901-1903, both were very successful.

He married Clara P. Alexander in the Logan Temple Nov. 20, 1889. To this union

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were born six children, Edward D. Jr., Lynden, L. Dean, Ednal, Miles and Lily Clyde.

He served in many religious and civic positions. In his early years he taught school. As the years went by he supervised the building of the Heber Mercantile, which later burned, the Amusement Hall and the dams at the head of the Provo river, Trial, Wall, Lost and Washington Lakes. He served as mayor of Heber for a time, he was also a cattle and sheepman at the time of his death.

He served as a counselor to Bishop Robert Duke in the Heber First Ward and was second counselor to President Joseph R. Murdock of the Wasatch Stake at the time of his death, Aug. 28, 1917, at Heber.

Clara P. Alexander Clyde was born in Wanship, Summit County, May 10, 1867, a daughter of Henry S. and Sarah Miles Alexander, the family moved to Midway and later to Heber. Here she met and married Edward D. Clyde in the Logan Temple Nov. 20, 1889.

She was the mother of two girls and four boys. She was active in Church work, serving as president of both ward and stake MIA and Relief Society. During World War I she was in charge of the Red Cross here and much was done for them and clothing made to be sent to the Belgians. She was a very capable seamstress. Before her marriage she operated a dressmaking, novelty and millinery shop and did much of this through her years.

She was a good wife and the best of mothers. She died at her home in Heber August 7, 1946.

Their children are Edward Delbert, Lynden, Lionel Dean, Ednal Eulila, Elmo Miles and Lily Clyde.

Mr. Clyde built a two-story home on Main Street (where the Hilton Motel now is) to take his bride. Two more rooms were added as the family grew, all were born and raised there.

## GEORGE WASHINGTON AND JANE McDONALD CLYDE

George Washington Clyde, Jr., was born June 8, 1825 at Ogdensburg, St. Laurence County, New York, a son of George Wash-

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ington and Cynthia Davis Clyde. Married Jane McDonald in Springville, a daughter of James and Sarah Ferguson McDonald, who was born June 17, 1827 at Crawfordsburn, County Down, Ireland.

At the age of four, George, Jr., was separated from his parents. A child of his father's sister, Fanny Davis, had died and he was sent to live with them to help reconcile to the loss. His aunt became so attached to the boy she wouldn't let him return. In 1834 Heber C. Kimball brought the gospel to the boy and his foster parents, and then later to his parents. His adopted father, Solomon Davis, Mrs. Davis and young George moved about a year later to Missouri with the Saints, traveling the distance from New York by ox team. On this journey, Solomon Davis died, leaving his wife with only young George. They were at Haun's Mill when the massacre occurred there. In 1842 Mrs. Davis married a man named Colton, with whom young George Jr. did not get along, so he left and sought his own parents in Nauvoo. His father died in September, 1844, leaving his mother with a large family and lowly circumstances. The family left Nauvoo at the time of the exodus, but were unable to continue. In 1850 George and his brother, William, succeeded in getting to Salt Lake where they worked and were able to obtain two yoke of oxen, a wagon and provisions. They returned to Green River, Wyoming, and met their mother and family and brought them into Utah. The family moved to Heber in 1860 and took up a homestead. When the old fort was built they moved in there. In 1874 they built a large, red sandstone home. Meanwhile, George had married Jane McDonald in Springville, and in the fall of 1860 brought her and a three week old son, Robert, to a

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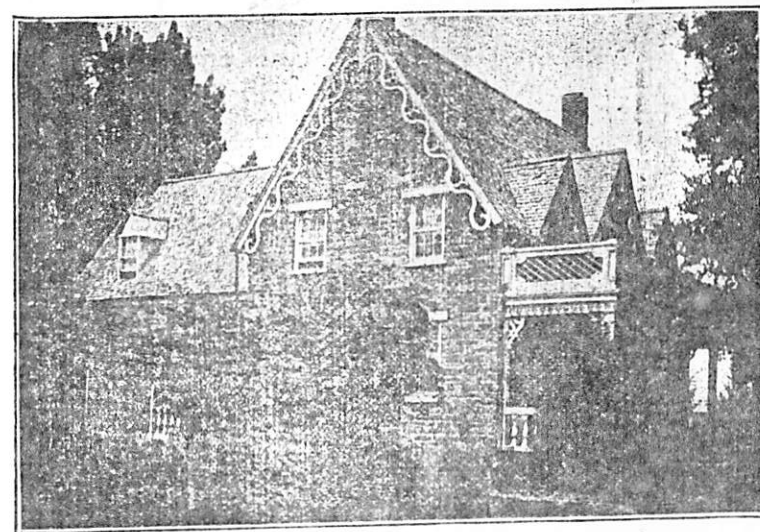
HOW BEAUTIFUL UPON THE MOUNT



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two-room cabin in Heber to live. They suffered all the rigors of pioneering through thrift and hard work were prosper and provided a good home and education for their children. George was satch County commissioner in 1884-85 and died March 17, 1899 and Jane died September 9, 1903.



Residence of G. W. Clyde.

This cut shows one of the first modern buildings erected in Heber built by the late Geo. W. Clyde nearly forty years ago.

Henry Coleman, Sr. was born May 5, 1836 in Sherrington, Buckinghamshire, England, the son of George and Elizabeth Bailey Coleman. He married Mary Jane Threlkeld on November 30, 1860, in the Endowment House in Salt Lake City by Bishop Brinton. He died December 25, 1867, in Midway.

Mary Jane Threlkeld Coleman McCarrell was born May 15, 1842, at Carlisle, Cumberland, England, the daughter of John and Elizabeth Barker Threlkeld. She married Henry Coleman November 30, 1860, in Salt Lake City. She married Joseph McCarrell in 1873 in Midway. She died January 26, 1916, in Heber, and was buried in Midway.

Henry was the oldest son of his parents, who, with their family, had been converted to the Mormon Church. Henry was the first to come to Utah. He arrived in 1850 when he was only fourteen years of age. He came alone, his parents and the rest of the family remaining in England until later. He came across the ocean and to Utah with the Samuel Claridge Company. Upon reaching Utah, he made his home with Bishop David Brinton in Big Cottonwood, Salt Lake County.

Henry made several trips back across the plains to meet emigrants enroute to Utah. While on one of these trips he met a beautiful young English girl, Mary Jane Threlkeld. They fell in love and were married.

Young Henry was in the employment of Mr. William Howard of Cottonwood, Salt Lake County. While earning money he kept in mind that he would help his family come to Zion. In 1862 he sent passage money for his brothers William and Louis. The three brothers worked together putting part of their earnings in the emigration fund handled by the Church. By 1864 they, with what their parents had saved, had enough to bring the entire family to Utah.

Henry and Mr. Howard continued to work together. They made several business deals, one of which culminated in the purchase by Henry of a farm in Midway, which was held by his family until 1958. A saw-mill on the farm was part of the purchase. He operated a store in connection with the mill. He developed a thriving lumber business. He and his wife spent their winters in Big Cottonwood, where he had acquired some property. Three of their four children were born in Big Cottonwood.

Henry died at a very early age. Shortly before his fourth child was born, he was

stricken with what they called brain fever. After only two days' illness, he died on Christmas Day at the age of thirty-one. The community, shocked and grieved by his death, cancelled all holiday celebrations. He was the first adult buried in the Midway Cemetery.

Henry was one of the promising young men of the valley. He was resourceful, honest, intelligent; his probity was unquestioned. He never had a picture of himself. It was said by those who remembered him that he was very good looking; he had brown hair and exceptionally beautiful blue eyes. He was a kind and generous gentleman.

Mary Jane Threlkeld spent her early life in England. She had a good education, was a talented singer and seamstress even as a young girl. She often told of the strict rules followed by her family members. Her father was meticulous in his dress. He changed his shirt front twice a day and his shoes were shined to a king's taste. The children ate at the same table with their parents only on occasion. However, they were a happy family. Mary Jane remembered seeing Queen Victoria, and also a public hanging in England.

Some members of the family joined the Mormon Church in England. Mr. and Mrs. Threlkeld and part of their family came to America. Mr. Threlkeld, a man of considerable means, was disappointed with the situation here and decided to return to England. Two of his daughters, Margaret and Mary Jane, did not want to go back. They went to the home of friends who kept them hidden until the family had left. They never saw their parents again. The two girls came to Utah in 1860 in the Francis Brown Company. Margaret had become engaged to Joel Johnson and married him upon their arrival in Utah. They settled in Southern Utah.

During the trip across the plains, Patrick Carroll and his wife Margaret were especially kind to the Threlkeld sisters. Mary Jane married Henry Coleman. She was widowed while pregnant with her fourth child. George and Margaret Bonner, Robert and Betty Ross, Robert and Maggie Cunningham, Attewall and Cynthia Wootton, and others befriended her during her widowhood.

Five years after the death of her husband, she married Joseph McCarrell, a widower with seven children. She and Joseph had five more children. In order to retain the

Henry COLEMAN Sr

dignity of an independent house and help care for so many children, Mary Jane took in sewing. She was an accomplished dress-maker, tailor and milliner. She trained her daughters to help with the sewing, and they in turn became efficient, capable and competent in their own right. Mary Jane appreciated fine and lovely things; she prospered in her dressmaking and millinery establishment.

She was an ardent Church worker. For many years she was first counselor to Cynthia Wootton in the Relief Society. She had charge of the making of burial clothes. She always sang in the choir. She helped raise a granddaughter, Lenore Baum. She died a highly respected and beloved woman. Her parents in England remained faithful to the Church. Her brother, John, came to Utah and settled in Salt Lake City.

Children of Henry and Mary Jane Threlkeld Coleman:

Mrs. Charles Alonzo (Elizabeth Barker) Epperson;

Henry Threlkeld married Emily Matilda Springer;

Mrs. Francis (Lucretia Howard) Greenwell;

Mrs. (Doctor) Alexander (Margaret Euphemia) McKendry.

The children of Joseph McCarrell and Mary Jane Threlkeld Coleman:

Heber John died in infancy;

Mrs. James (Catherine Alice) Taylor, later married John Bee;

Mrs. Frank (Hester Elenore) Baum, later married Byran Rector;

Joseph Ernest married Cora Hiner;  
George Theodore married Verla Mae McNaughton.

HENRY COLEMAN, SR. AND  
MARY JANE THRELKELD  
COLEMAN MCCARRELL



### HENRY THRELKELD COLEMAN & EMILY SPRINGER COLEMAN



Bishop of Midway First Ward—1906-1913.

### HENRY THRELKELD COLEMAN & EMILY SPRINGER COLEMAN



Henry T. Coleman was born November 20, 1863, in Big Cottonwood, Salt Lake County, Utah. He was the only son of Henry and Mary Jane Threlkeld Coleman. The family moved to Midway in 1864. He married Emily M. Springer on December 31, 1889. They had eleven children, ten of whom lived to adulthood.

Mr. Coleman was blessed December, 1863, in Big Cottonwood by Bishop Brinton. He was baptized in 1873 by Peter Abplanalp, Sr., and like many others at that time was re-baptized in 1880 by Elijah Alder and confirmed by John Huber. He was ordained a teacher in 1881 by David Van Wagoner; as an Elder in 1890 by Bishop David Van Wagoner; as a High Priest by Apostle Hyrum M. Smith in 1906. He was an acting teacher with John Van Wagoner, Sr., in 1881, with John Sonderegger in 1890. In 1890 he was chosen as the secretary of the

2nd Quorum of Elders to Adam Empey as President. In 1892 he was chosen as 2nd counselor in the 2nd Quorum of Elders with D. L. Van Wagoner as president, John A. Wootton as 1st counselor, and John E. Morton as secretary. In 1905 he was set apart by Bishop Joseph Francom as the 1st counselor in the YMMIA with Attewell Wootton, Jr., president; John Van Wagoner, 2nd counselor; and Robert Ross, secretary. In 1906 he was set apart as Bishop of the Midway First Ward under the hands of Apostle Hyrum M. Smith, with John U. Buehler as his first counselor, William L. Van Wagoner as his second counselor, and Charles E. Bronson as clerk. When Brother Buehler moved away, he chose William L. Van Wagoner as 1st counselor and William W. Wilson as his second counselor. When Charles Bronson went on his mission, he chose Simon Epperson to be the ward clerk. In October, 1913, Bishop Coleman was sustained as a member of the Wasatch Stake High Council and was set apart by Apostle James E. Talmage. In 1920 he was ordained the Patriarch of Wasatch Stake by the Church Patriarch, Hyrum G. Smith. This position he held at his death.

Mr. Coleman was appointed constable of Midway in 1892 by the Governor of the Territory of Utah, Arthur L. Thomas. He was made a trustee of the Midway Town Board in 1897. In 1898 he was appointed road supervisor of the Midway roads. He was president of the Midway Water Works from 1900 to 1906. He was elected a member of the Wasatch County Commission in 1900, and served until 1907. He was elected a member of the Midway Town Board in 1907. He served on the Draft Board during World War I. He was appointed as an agent of the United States Public Service Bureau by the U.S. Secretary of Labor, W. B. Nelson, in 1918; and was appointed a delegate to the Mountain Congress for a League of Nations by Governor Simon Bamberger in 1919. He was crop and pests inspector of Wasatch County in 1919-1921. He was elected president of the Wasatch County Chamber of Commerce in 1930. He was appointed a member of the Utah State Defense Council in 1942, was a member of the Selective Service Board from 1942 to 1947. He was a director of the Heber Bank. He served as State Road Foreman in Wasatch County for twenty-six years.

He died May 13, 1952, in Midway, and was buried in the Midway Cemetery.

Emily Matilda Springer Coleman was born September 6, 1868, in Midway. She was the daughter of Nathan Chatmond Springer and Matilda Robey. She was married to Henry Threlkeld Coleman on December 31, 1889, in Midway, and the marriage was later solemnized in the Salt Lake Temple.

Emily came into the world one bright autumn Sabbath morning, the first-born of her goodly parents. The beautiful early morning birth heralded the joy and brightness of this lovely person. She learned easily and quickly. She was talented and capable from her very early childhood. She was a born executive and leader. She could sing, play the organ and write well at an early age. She had exceptional dramatic ability. While still in the elementary school, she assisted Attewell Wootton, the teacher, with his reading groups. At fourteen years of age she was a teacher in the Sunday School, and continued from then on to work in the Church.

After the death of her father she was a great comfort and help to her mother and family. She and her husband lived close to the Robeys and Springers and proved a pillar of strength to them.

Mrs. Coleman is the mother of eleven children, ten of them still living—all prosperous, talented citizens. She is the author of many lovely poems and pageants. She directed scores of pageants, programs and plays. She sang in the choir and was a member of the Singing Mothers until her advanced years prevented participation. She will be ninety-one years old in September, 1959.

She taught in the Mutual Improvement Association in her youth. She was president of the primary in the Midway First Ward, president of the Midway First Ward Relief Society for thirteen years and counselor for five years. She was a member of the Wasatch Stake Sunday School Board, the Stake Mutual Improvement Association Board, the Stake Relief Society Board. She has been a teacher in the Sunday School and Relief Society, and was the genealogical leader of the Midway First Ward.

She was the Charter Captain of the Hawthorne Camp of the Daughters of the Utah Pioneers, first vice-president to county



president Jane Turner of the DUP, first vice-president to county president Emma Wherritt of the DUP, county chaplain of the DUP.

She was chairman of the Red Cross in Midway, and co-chairman of the Liberty Bond Drive. She was a member of the Midway Dramatic Club, correspondent for the Wasatch Wave for forty years. She has spoken at many funerals, and presented innumerable programs. She was the Wasatch County Mother of the Year in 1955. She has traveled extensively.

The home of Henry and Emily Coleman has always been a gathering place, abounding in friendliness, cheer and hospitality.

Mrs. Coleman died at her home on March 15, 1961, and was buried in the Midway Cemetery.

At the time of her death, an editorial in the Wasatch Wave of April 6, 1961, entitled "A Grand Old Lady—Emily Coleman," said the following:

"The grand old lady of Wasatch County passed away last month, leaving a vacancy in the hearts of an entire community.

"Mrs. Emily Coleman, known affectionately as "Grandma" to hundreds of younger friends, left at her death a heritage of ten children, 26 grandchildren, 54 great-grandchildren and three great-great-grandchildren spread across the world from Midway to Australia.

"In addition, her friends numbered in the thousands; Midway First Ward Chapel, scene of her funeral, overflowed with the crowd present to pay their final respects, and notes of sympathy continue to pour in from far and wide.

"A correspondent for the Wasatch Wave for 40 years, Grandma Coleman served her church and community faithfully in many capacities.

"Grandma Coleman had been around for 92 years, so her passing came as no shock to family and friends. But those 92 years had been so filled with doing and giving and loving that she had become a permanent part of Wasatch County; her handsome, hospitable Midway home a haven for relatives and neighbors who found her perennial youth, her warmth and sparkle irresistible.

"Just as the gay patchwork cushion covers she worked at cheer the homes of her many friends here, so will the memory of Grandma Coleman cheer for years to come all whose lives she touched with hers."

Children of Henry Threlkeld Coleman and Emily Matilda Springer:

Henry Springer, married Viva Christine Orrock;

Guy Ellsworth, married Teresa Aplanalp;

Mrs. Francis C. (Lethe Belle) Tatge;

Mrs. C. Elmer (Merle Vivienne) Madsen;

Glen Robey, died in infancy;

Nathan Chatmond, married Cleo Stubbs, who died, and Esther Johnson;

Keith Threlkeld, married Hazel Mae Blood;

Dale Franklin, married Nancy Helen Doolin;

Mrs. Laurence Winfield (Rhea Lillian) Guild;

Mrs. Reed A. (Ruth May) Phillips;

Mrs. George Frank (Jessie Chloc) Madsen.



LOUIS COLEMAN AND  
RACHAEL ELLIS O'NEIL  
COLEMAN

Louis Coleman was born July 4, 1847, at  
Hemel Hempstead, Hertfordshire, England.

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HOW BEAUTIFUL UPON THE MOUNTAINS



Son of George and Elizabeth Bailey Coleman.

Married Rachael Ellis O'Neil March 20, 1876.

Died September 28, 1935.

Rachael Ellis O'Neil was born September 23, 1857, Darby Ays, Scotland.

Daughter of John O'Neil and Agnes Cochran Hair O'Neil.

Died May 28, 1908.

Louis Coleman, the fifth son of his parents, and his brother, William, sailed together from Liverpool, England, on April 22, 1862, bound for America. They sailed on the ship "John J. Boyd" with Captain Thomas in command. After six weeks and two days on the ocean, they landed at Castle Garden, New York, on June 4, 1862. From New York they took a boat for Albany, New York. It took them ten days to make the trip. From Albany they went to Florence, Nebraska, where they waited for a team of oxen to help them get to Utah. They left Florence in July, 1862, in an independent company with James Wareham as captain. William drove the team of oxen belonging to an elderly couple who made the journey. Louis walked the entire distance. It took them two months to reach Utah.

The Civil War was on, and as they passed through the different states they saw hundreds of soldiers guarding the bridges and passes. They reached Echo Canyon, Utah, in October, where they were met by their brother Henry Coleman, who had been in Utah since 1856.

Louis married Rachael O'Neil who had come to Utah in 1864 with her parents from Scotland. They settled in Midway where they reared a family of 10 children.

They were known as honest, dependable, kindly, God-fearing people, honored and respected by the entire community.

Their children included:

Louis Coleman, Jr., married Louise Johnson;

Agnes H., married John Coffey, later John Sullivan;

John H., married Olive Allred;

George A., married Isabella Winterton;

Elizabeth B., married Elmer Lee, later Robert Johnson;

Mary Jane, married Arthur R. Jolley;

Helen, married David Rodney Hicken;

Violet Rachael, married Clarence E. Smith;

Vinnie Grace, married Ivan M. Cody;

Susan, died at birth.

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## WILLIAM COLEMAN, SR.



William Coleman, Sr., son of George Coleman and Elizabeth Bailey Coleman.  
Born November 24, 1842, in Kempston,

## BEAUTIFUL UPON THE MOUNTAINS

Bedfordshire, England. Married Mary Clotworthy, December 11, 1867. Died August 29, 1897, Midway.

Mary Clotworthy, daughter of Hugh Clotworthy and Jean Maitland Clotworthy.

Born July 21, 1848, Doby, Ayrshire, England.

Died August 3, 1889, Midway.

The George Coleman family met Latter-day Saint missionaries and were converted to the gospel. Not having enough money for the entire family to come to Utah, they decided that Henry, their eldest son, should go first. In the spring of 1862, seven years after he left England, Henry wrote to his folks and sent some money. With this money and their own savings, his parents sent William and Lewis to Utah.

On April 20, 1862, William went on board the sailing vessel, John J. Boyd. They sailed from Liverpool, England, on April 20th. There were 700 passengers aboard. They landed in New York June 6, 1862, and stayed there two nights. From there they marched in procession about two miles to horse cars which took them to the Hudson River. They boarded a small steamboat which took them up the river to Albany. They traveled by train to Detroit, Niagara Falls, Chicago, and on to Florence, Nebraska. Here they waited seven weeks for teams to take them to Utah.

The Church at this time was responsible for emigrant trains to Utah. All of the saints were allowed provisions. Orson Pratt met the emigrants at Florence, Nebraska, and was anxious for some one to help him drive his cattle to Utah. William consented if he was allowed to take his brother Lewis with him. They traveled with an ox team, an independent train of 25 wagons. The journey was long and the hardships were many, but with their strong faith and great courage, they endured these hardships without complaining. When William arrived in Salt Lake City, he went to his brother Henry's home. He soon found employment with William Howard. In 1864, he with his brothers Henry and Lewis moved to Provo Valley. They located in the Midway area.

Before William married he responded to a call by the Presidency of the Church to cross the plains to meet the Saints at the frontiers and bring them back to Salt Lake Valley. He made two such trips, covering a distance of some 4,000 miles.

On December 11, 1867, he married Mary

## MIDWAY BIOGRAPHIES

Clotworthy, a daughter of Hugh and Jean Maitland Clotworthy. On the following February 15, 1868, they were sealed in the Endowment House at Salt Lake City.

William homesteaded the land and built a brick home that is still standing in Midway. The bricks were made in Midway. He was the first man in town to own a team of horses, and he also owned the first reaper in Midway. He, being a very ambitious man, was not only a good farmer, but hauled his produce to Park City to the market. He hauled shingles to Salt Lake from Lake Creek, delivering them to the titling office.

William was a kind and devoted father and husband. He and his wife took Margaret McMillan into their home to rear when she was a baby of ten days. Emily Jane Jacobs, a girl of seven years also stayed with them. The girls lived with them until they were of age. Hugh Jacobs, a brother of Emily Jane also made it his home for a long period of time.

The Church meant much to him. He was very active in it, and at the time of his death he belonged to the 96th Quorum of Seventies.

His wife died at the age of 41 years, leaving him with a family to raise. He missed her greatly for she had poured into him ambition when he grew discouraged; she supplemented his weakness with her strength; she filled him with hope and faith when his own failed. He gave his children the courage and strength that she would have given had she been privileged to remain with him longer.

Eight years later after a long illness he died.

Children of William and Mary were:

First child died at birth.

William, married Agnes Turner

Hugh Clotworthy married (1) Elizabeth Alder (2) Elise Rose Kohler.

Mrs. William (Elizabeth Bailey) Wilson.

Mrs. William (Jean Maitland) Alder.

JOHN COOK AND MARTHA  
AGNES NUTTALL



John Cook was born December 5, 1857 at Sheffield, York, England, to John Cook and Elizabeth Frith. He was married to Martha

Agnes Nuttall, October 21, 1880, at the Endowment House in Salt Lake City. She was born September 8, 1863, at Provo, Utah, a daughter of William Ephraim Nuttall and Rosamond Watson.

Martha died March 29, 1905, and John died February 6, 1927 at Naples, Uintah County, Utah, and both are buried there.

Their children are: John H., William Nuttall, Mary Agnes, Mark N., LaPreal, Rosamond, George, Boyd, Roy, Harold Albert, Robert, and Leonard.

John Cook was a farmer, a hard-working and honest man. 930

## FREDERICK CROOK



Frederick Crook was born in Heber City, Utah, August 17, 1869, son of John Crook and Mary Giles. He spent practically his entire life in Heber. His parents were among the first settlers of the valley, arriving in 1859. He was an active, industrious boy and engaged in the popular sports of the day.

He attended the district school of the community, the Brigham Young Academy at Provo, and a branch of this school that was held in the valley for a few years.

Mr. Crook filled a mission to the Northern States from February, 1900, to April, 1902. He was assigned to the Iowa conference and was president of that conference during the last year of his mission.

In February, 1903, he was called to be the bishop of the newly-created Heber Third Ward, which comprised the south part of

## HEBER BIOGRAPHIES

town. He purchased the lot on the southwest corner of Main and Fifth South Streets and built a home where he and his family lived for the rest of his life.

He was bishop of the Heber Third Ward for exactly 28 years, from February 8, 1903, to February 8, 1931. The present ward chapel at Fourth South and Main Streets was built early in his administration. After his release as bishop he was appointed to the Stake High Council.

He was always active in community as well as Church affairs and held many positions of trust. Among others, he was representative to the State Legislature for three terms.

During his long, active career as a public servant he, with the help of his wife, worked hard to support and educate their family of three daughters and eight sons. They also assisted in rearing three orphaned grandsons.

He died November 19, 1952, and was buried in the Heber City cemetery. He is survived by his wife, seven children, 34 grandchildren and 23 great-grandchildren, as of May, 1957.

Names of children: Velma, Lindsay W., John Floyd, Royal Don, James Ernest, Grace, Daniel, Ida, William, Robert, Howard.

*Pioneer  
Missionary  
Legislator  
Farmer*



## HEBER GILES AND MATILDA NICOL CROOK



Heber Giles Crook was born Sept. 18, 1861 at Heber, a son of John and Mary Giles Crook. He married Matilda Nicol, daughter of Thomas Nicol IV and Joanna Christina Handberg on Dec. 14, 1887. Matilda was born April 18, 1868 in Heber. Their children included LeOra and Edna who died in

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## A BEAUTIFUL UPON THE MOUNTAINS

infancy; Hannah Cecelia (Mrs. Warren Jones); John Thomas, married Anne Harvey; Mary (Mrs. Louis Mahoney); Chase Nicol, married Lila Allison; Jennie (Mrs. Wallace Nelson); Dora (Mrs. Walter Fisher) Reed Giles and Blanch. Heber died April 23, 1941 and Matilda died Feb. 12, 1956.

Heber or "Hebe" as he was known, grew up in the West Ward of Heber, learning as a small boy to herd cattle and take care of crops. He also worked as a boy in the Lake Creek sandstone quarry. He helped his parents clear the land of sagebrush and turn it into serviceable farm acreage.

The first year after his marriage, Hebe worked at Park City in James Rasband's butcher shop. He decided he did not care for this work and would rather farm, so he traded his home in Heber and \$5,000 for William Murdock's 160 acre farm in Lake Creek, where he moved with his family.

He came to be known as one of the pioneers in agriculture in Wasatch County. He had grown up with the earth and loved it. He had one of the best kept farms in the valley, and raised fruits and berries of all varieties, and was one of the first men to operate a big orchard. He became very proficient in grafting buds of improved species and varieties of trees into the old trees that had become acclimated to the valley. He also raised grains, hay and many other crops, in addition to his cattle interests. He was also in the sheep business with J. W. Giles.

A very close friendship developed between Heber Crook and Elisha Duke that lasted more than 65 years. The two families and others would go camping in the mountains for two weeks every year, an event which their youngsters keenly looked forward to.

A humanitarian, Heber Crook was always willing to help less fortunate persons, and even in the dead of winter would travel long distances to help those who might be stranded, ill or otherwise needed assistance.

He served in many civic capacities, including a school trustee and director of a water company. He was a member of livestock organizations and served for many years as a volunteer weather observer. He took part in activities of the Center Ward where he was Sunday School superintendent.

He turned his farm over to his boys in 1915 and moved to the Heber First Ward with his wife. Together they spent many hours in temple work, Church activities, and yard and gardening work. They later moved

## CENTER CREEK BIOGRAPHIES

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into the Matt Clements home in the Second Ward, where they planted trees, flowers, a vegetable garden and had plenty of room for their grandchildren to play.

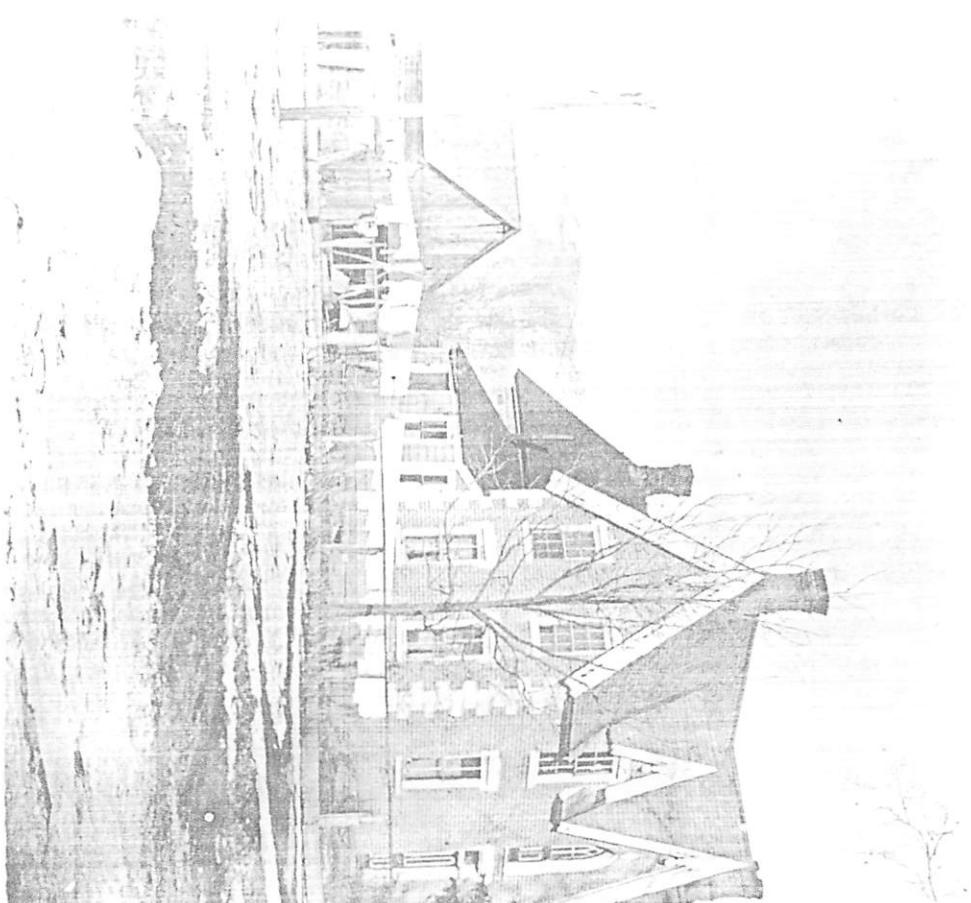
Matilda, "Tillie," or "Aunt Til" as she was called, learned responsibility early in her life. At the age of nine she would stay with her sister Josephine, whose husband Alva Murdock, worked away from home. One night as she was returning home from her sister's place, she bumped into an old hay rack, bruising her leg badly below the knee. This accident caused her much pain and suffering, and in her later life she had to undergo a series of operations. But through her faith and the power of the priesthood, she was able to retain the use of her leg throughout her life.

As a girl Tillie learned to work around the house. Her mother was a practical nurse and was away from home a lot, so Tillie did much of the work. In the year 1886 she went to White Rocks to live with her sister Josephine, while her brother-in-law managed the Indian Reservation. She returned home in the spring of 1887 to prepare for marriage to Heber, and they were married in the Logan Temple.

After moving to Lake Creek, Matilda took an active part in Church work, teaching classes and conducting the singing. She was a very graceful dancer and taught many young people the various steps. She was also active in Relief Society and the Daughters of the Utah Pioneers.

After her husband's death in 1942 she continued to maintain her home in Heber, though she traveled occasionally to visit her family before her death in 1956.

*Pioneer*



The old John Crook home constructed from brick manufactured at the Van Wagner brick yards in Wasatch County.

of Sanpete and Sevier Counties to a reservation in eastern Wasatch County. The Indians, led by Chief Black Hawk were bitter about the move and refused to stay on the reservation land. They roamed over the state and on April 10, 1865 became involved in an incident with white settlers near Manti in Sanpete County. A white person was reported, in a drunken state, to have pulled an Indian off a horse and insulted him. The Indians needed only this slight provocation to go on the warpath. By the Spring of 1866 the Indians were making general raids, stealing cattle and threatening the lives of the white settlers. Several men were killed in Sanpete and Sevier counties during raids, and because



JOHN CROOK  
Original Settler and Early Historian

# JOHN CROOK.

John Crook is one of the hardy pioneers who helped to blaze the trails into this valley. He assisted in the early surveys of farm land and town lots and took part in most of the public improvements that have been started since. He took a prominent part in the Indian troubles, passed through the hard times period when chopped wheat, snail and all was at a premium, and braved all the other dangers and hardships incident to pioneer life in those early days.

Mr. Crook was born at Turton township, Lancashire, England, on October 11, 1831. When a small boy he attended school and worked in a factory, filling bobbins for tape-weaving, alternately, spending half the day at school and the other half at the factory. This continued until he was about twelve years of age when he was given steady employment in the factory at from five to eight shillings a week. He kept this job until Christmas time in 1850, when he started for Utah with his father and two sisters. They landed at New Orleans March 14, 1851, and reached Council Bluffs about nine weeks later. He stopped

there for five years, during which time his father died and his sisters married. He came on to the valleys in 1856, settling at Provo, where he married Mary Giles. Two years later he made his first trip to this valley in company with J. C. Snow, the surveyor, and others and assisted in surveying a plat of land about one and a half miles square west of Heber City. The next year, 1859, he moved his family up from Provo and established his home here.

John Crook has taken a lively interest in the establishment and maintenance of schools, amusements, Sunday schools and, in fact, all other social and church organizations. He also kept a fairly good record of weather conditions, crop reports and other statistics for many years and is considered good authority on these points. He has been very successful as a farmer, gardener, and fruit grower and, with his sons, has opened up one of the best sandstone quarries in the state.

He has been volunteer correspondent for the Agricultural Bureau, D. C., for thirty-two years and fourteen years in the Weather Bureau service.

Waver Dec 1906



HUSBAND

Born

Place

Chr.

Place

Marr.

Place

Died

Place

Bur.

Place

HUSBAND'S FATHER

HUSBAND'S MOTHER

HUSBAND'S OTHER WIVES

WIFE

Born

Place

Chr.

Place

Died

Place

Bur.

Place

WIFE'S FATHER

WIFE'S MOTHER

WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN <div>List each child (whether living or dead) in order of birth</div> <div>Given NamesSURNAME</div>	WHEN BORN			WHERE BORN			DATE OF BIRTH TO WHC
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	
1								---
2								---
3								---
4								---
5								---
6								---
7								---
8								---
9								---
10								---
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SOURCES OF INFORMATION

OTHER MARRIAGES

GEORGE DABLING AND ESTHER RICHMAN DABLING

George Dabling, third son of Thomas and Ann Wilson Blankensop Dabling, was born at Worksop, Nottinghamshire, England, on October 4, 1824. He was baptized and confirmed a member of The Church of Jesus Christ of Latter-day Saints at Limington, County of Warwick, England on July 20, 1850, the only member of his family to join the Latter-day Saints Church.

On the 9th of January, 1854, he married Esther Richman Dabling in Sleaford, England. She was the daughter of Mathew and Elizabeth Tagg Richman and her birth date was April 7, 1823 in E. Moulton, Lincoln County, England. She was baptized and confirmed a member of The Church of Jesus Christ of Latter-day Saints in Pennyhill, Holbeach Lin., England on July 15, 1848.

They left Liverpool, England, on February 2, 1855 on the ship Sidons and arrived in Philadelphia, Pennsylvania, on April 20, 1855. They lived in Warwick, Cecil County, Maryland, for several years. Their only daughter, Elizabeth Ann, was born there on March 13, 1858. She died February 13, 1860, and Mrs. Dabling's mother, Elizabeth Richman died in Warwick, Md., October 22, 1858.

Mr. and Mrs. Dabling came to Utah in 1862. There is no family record of the company they traveled with or the route they took. It is known that Mrs. Dabling's father, Mathew Richman, who was with them, died July 17, 1862 and is buried at Florence, Nebraska. They settled at Mound City, (Midway) where their only son, George Alfred Gordon Dabling, was born July 20, 1864.

George Dabling was a blacksmith by trade and his wife, Esther, was known as an excellent cook and a thrifty and prudent housekeeper. They were called to serve a mission in Arizona in 1876 and they lived in a United Order Colony there. Mr. Dabling served as a blacksmith and butcher and Mrs. Dabling supervised work in the kitchen and served also as midwife. They were released from this mission in 1877. They returned to Wasatch County, settling in Wallsburg.

He opened a blacksmith shop in Walls-

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burg, which he operated until his death on June 6, 1887. He was active in his church, serving as superintendent of Sunday School in Wallsburg Ward at the time of his death. He was a large, muscular man with a pleasant manner and a fine singing voice, well loved by his family and many friends.

After the death of her husband, Mrs. Dabling made her home with her only son, George A. C. Dabling, and his family. He had married Ada Glenn, July 3, 1882, in Wallsburg. They had ten children. The family moved from Wallsburg to Provo in 1909.

Mrs. Dabling lived the remainder of her life with her son's family, settling at Lund, Idaho, on a farm. She was well loved by all who knew her; a small woman, very neat and proper. Although she lived to be nearly 90 years old, her hair never turned gray. She died December 5, 1912, and is buried in the cemetery at Lund, Idaho.

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ENTS

NECESSARY EXPLANATIONS

MORMON WILLIAM DAVIS  
AND LOUISA WALTERS  
DAVIS

Mormon William Davis was born July 26, 1851, Bedwelty, Monmouthshire County, Wales, England. Son of Gad Davis and Elizabeth Williams. Married Louisa Walters October 16, 1876 in old Endowment House, Salt Lake City, Utah.  
Died June 10, 1898, Midway.

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Louisa Walters Davis was born April 16, 1855, Risca, Monmouthshire County, Wales, England. Daughter of James Francis Walters and Susannah Cooper. Died May 25, 1929.

Mormon Davis immigrated to the United States with his parents on the ship Samuel Culing. Gad and Elizabeth with their family were towed to quarantine May 23, 1856. On the 26th of May they began their journey to Iowa. Mormon was one of 18 children. There were three sets of twins. His mother died giving birth to her 18th child.

Louisa Walters came to America with her parents on the ship Emerald Isle in 1863, with her mother and two brothers.

Children of Mormon William Davis and Louisa Walters Davis:

Mrs. Roy (Susan) Alexander  
Walter, married Cora Giles  
Mrs. Bert (Annie) Stanley  
Mrs. Elmer (Mae) Epperson  
Elmer, married Mannie Bruno  
Ace, married Naomi Lister  
Leslie, married Ethel Ellison  
James Francis, died in infancy.